



# **CONTESTANT APPLICATION**

	Choose Contest Diabetic Awareness Essay Drug A Young Women's Scholarship Pageant	wareness Essay Outstanding Youth	
2.	<b>Contestant's Information</b>		
	Full Name:		
	Mailing Address:		
	(City, State	e, Zip)	
	Date of Birth:(MM, DD, YYYY)	Gender: Male Female:	
	Home/Cell Phone: Email A		
3. Parent's/Guardian's Information			
	Parent/ Guardian Name(s)		
	Home/Cell Phone:		
4. School Information			
	School Currently Attending:		
	School Address:		
	(City, State, Zip)		
	Counselors Name:	Current Classification: Junior Senior	
	GPA: Expected Year of Higher	Education Enrollment:	
	Name of University/College you plan to attend:		
5.	Lions Club Information		
	Sponsoring Lions Club:		
	Club Contact Name:	Home/Cell Phone:	
	We certify that statements in this application are correct. We have reviewed a copy of the Contest Rules and promise to comply with them. We consent that all materials, creations, concepts, likeness, designs, posters, and intellectual rights and property used, mentioned, spoken, and written for, or in connection with, this contest are the property of Texas Lions MD-2/District 2-A2 and may be published and used for any purpose selected by the Texas Lions MD-2 Council of Governors. A Chaperone approved by the District (a parent, guardian or Lion) shall accompany the Contestant during their stay at the event where the contest will be judged. We understand that the contestants are to be available, on request, to participate in Texas MD-2/District 2-A2 events and activities for the period of one year after the contest.		
6.	Authorization		
	Contestant Signature:	Date:	
	Parent/Guardian Signature:	Date:	

Lions Club President: \_\_\_\_\_ Date: \_\_\_\_\_

# **Completed Application is due by MARCH 24, 2017**





# **CONTEST RULES**

**1. Essay Subject: "What I Can Do to Promote Americanism and Love of Country"** *Tell why you feel it is important for young people to promote Americanism and Love of Country and how you can do so.* 

## 2. Contest Rules

- a. Contestants shall be evaluated on high school grade point average, a 750-word essay, a personal biographical information statement, three letters of recommendation, performance of community service, leadership experience/participation and a personal interview.
- b. The following criteria shall be used for judging the contestants:
  - i. Ten percent (10%) 750 Word essay "What I Can Do to Promote Americanism and Love of Country"
  - ii. Fifteen percent (15%) Grade point average.
  - iii. Fifteen percent (15%) (total) Three letters of Recommendation
  - iv. Thirty percent (30%) Resume which features community service, and community and school leadership experiences.
  - iv. Thirty percent (30%) Personal Interview
- c. Judges shall be persons who are knowledgeable about community service and high school level leadership.
- d. All District 2-A2 contests shall be conducted in the English language and Contestants, during contest presentations, shall speak English.
- e. The contest area must have good acoustics, be free from outside noises and disturbances, and have controlled access.
- f. Contestants shall remain outside the contest area until invited to enter by the Contest Official.
- g. The audience will be informed before the first contestant to not applaud at the end of the interview and reminded before each contestant interview of the same requirement.
  - i. The audience will be asked to turn off any cell phones and/or electronic devices during the contest time.
  - ii. Failure to comply with this rule could result in disqualification of a contestant at the discretion of the Contest Official.
- h. Contestants will not give any self-introduction but shall state their name and the interview shall proceed.

- i. Following the Contestant's interview he/she will take a seat in the area assigned for the contestants and remain in the contest area until the final interview is completed and introductions have been completed.
  - i. The Contest Official may allow an exemption of this requirement for medical reasons/emergencies, restroom breaks or for other reasons deemed acceptable by the Contest Official.
  - ii. Request may be made between contestant interviews only.
- j. No one will be allowed to either enter or leave the contest area during the contestant's interview process
- k. When all interviews have been completed, contestants, in the order of their presentation, will stand and state their names, hometowns, ages, schools, grade levels, and their District and Lions Club sponsors.
- 1. The 1<sup>st</sup> and 2<sup>nd</sup> place winners will be announced Friday evening during the District Convention Youth Awards Banquet at the Texas Lions Camp in Kerrville, Texas.
- m. The 1st place winner will present his/her acceptance and read his/her essay at that time.

### 3. Awards

- a. The 1st place winner will receive a \$1,000.00 scholarship.
- b. The 2nd place winner will receive a \$500.00 scholarship.
- c. To collect the scholarship award, the Contestant must complete the following process:
  - i. Contest winner and runner-up must submit the Scholarship Request Form with proof of enrollment from a university, college, junior college or vocational school.
  - ii. Send the above information to: Lion Steve Mays
    212 CR 347
    La Vernia, Texas 78121
- d. The check will be mailed to the contestant to endorse and submit to the school.
- e. The scholarship awards must be collected no later than two years following the recipient's graduation from high school.
- f. A Sales Leader Award will be presented to the contestant who sells the greatest total value of ads.

## 4. Rules of Eligibility for Contestants

- a. Each contestant must be a junior, senior in high school or comparable educational program, located in Texas at the time of the District 2-A2 contest.
- b. A false statement on the entry application, or associated documents and late entry applications are causes for disqualification of the Contestant,
- c. A Lions Club may sponsor no more than one Contestant in each contest by submitting a completed entry application (containing all requested signatures), associated documents to the District Chairperson prior to the entry deadline.

d. Contestants shall not have been married, had a marriage annulled, cohabited with a person who is unrelated to the Contestant or who has participated in the conception of a child before participation in the District contest.

# 5. **Responsibilities of Contestants**

- a. The District 2-A2 Youth Contests are largely funded through the sale of ads in the Convention Souvenir Program. Although ad sales *will* be considered a requirement in order to be considered eligible to participate, ad sales will *not* be used as a determining factor in the final score *unless* there is a tie between two contestants. There will be a special recognition for the contestant who sells the most ads supporting their participation in the contest.
- b. Each contestant will be required to sell a minimum of **three (3) ads to local businesses** in addition to sponsoring club and parent/relatives ads.
- c. Each Contestant shall be required to submit the following to their sponsoring Lions Club:
  - i. Ad Agreements, camera ready ad copies and two (2) 4x6 or 5x7 photos (head and shoulders close up) are to be <u>emailed</u> to Lion Abel Martinez at <u>amartinez3127@gmail.com</u> by March 24, 2017. (Electronic submissions preferred in PDF format)
  - ii. Ad payments which are to be <u>mailed</u> to Lion Abel Martinez, 412 S. San Manuel, San Antonio, Texas 78237 by March 24, 2017. All checks are to be made payable to Lions District 2-A2. <u>Be sure to put contestant name and the name of the contest on the memo line of each check to insure credit for the sale is assigned to the correct contest!
    </u>
  - iii. The completed Outstanding Youth Contest Application, an Official High School Transcript, three (3) Letters of Recommendation, and four (4) printed copies of the essay are to be mailed to the Contest Coordinator by MARCH 24, 2017.
- d. Attend the District Convention at the Texas Lions Camp in Kerrville, Texas on **Friday**, **April 7, 2017.** Judging will be conducted between 1:00 3:30 p.m.
- e. Contestants are to report to the Recreation Hall of the Texas Lions Camp by 12:00 noon on April 7, 2017. They may then ask any questions they may still have about the contest. Judging will be conducted between 1:00 p.m.-3:30 p.m.
- f. All contestants are expected to attend the District 2-A2 Convention Youth Awards Banquet at the Texas Lions Camp on Friday, April 7, 2016, beginning at 6:00 p.m.

## 6. Responsibilities of Sponsoring Lions Club

a. The Sponsoring Lions Club must make sure all documents as listed above (see item 5.c. iii) are completed, have all required signatures, and are sent to the District 2-A2 Outstanding Youth Contest Coordinator, to be received no later than MARCH 24, 2017.

- b. The Sponsoring Lions Club must collect the Ad Agreements, camera ready ads, ad payments and contestant photos from their contestant and submit to Lion Abel Martinez (see 5.c. i-ii) before the deadline of MARCH 24, 2017. No Exceptions. (Electronic submissions preferred in PDF format)
- c. The Sponsoring Lions Club is responsible for making sure their contestant arrives at the District Convention at the Texas Lions Camp in Kerrville, Texas on Friday, April 7, 2017, by 12:00 noon.
- d. The Sponsoring Club must insure that all contestants are accompanied at the Convention by a parent/guardian, or designated chaperone from their club.
- e. The Sponsoring Lions Club will be responsible for providing meals for their contestant and their parents/guardians and one night's lodging (if applicable) before or after the Youth Award Banquet at the District Convention.

## 7. District Outstanding Youth Contest Coordinator Contact Information

Lion Debbie Book 5411 Goshen Grove San Antonio, TX 78247 Cell: 210-204-8300 Email: dbook0@yahoo.com Home Club: SA Region 20 Lions Club

### 8. District 2-A2 Convention Information

The District Convention will be held in Kerrville, Texas on April 7 & 8, 2017. All Youth Contests will be on April 7, 2017 from 1:00 p. m. -3:30 p. m. at the following location:

Texas Lions Camp 4100 San Antonio Highway Kerrville, Texas 78028





# AD AGREEMENT

The State of Texas County of Bexar			
			, Here In After Called
Representative, Rep	resenting		of Firm, Business, or Individual
		Name o	of Firm, Business, or Individual
Does Hereby Purcha	se an Ad from		
			Name of Seller / Contestant
Who is Representing	Lions District 2-A2.	The Size and Co	ost of the Purchased Ad is (Circle one)
	Full Page	\$125.00	
	1/2 Page	\$ 75.00	
	1/4 Page	\$ 40.00	
	1/8 Page	\$ 25.00	
The sum of \$ District 2-A2 Conven	Paid Ad will Ap tion to be held April	opear in the Souv 7-8, 2017 in Kerr	Order of the <b>Lions District 2-A2</b> enir Book Distributed at the ville, Texas. elow, or written on the Back of this Page.
Signed on this	Day of	2017.	
Representative of Bu			Representative Seller / Candidate
			(Cell)

# Deadline is March 24, 2017

This Agreement, Ad Copy and Contestant Photos need to be emailed to Abel Martinez at <u>amartinez3127@gmail.com</u>

> Ad payments to be mailed to: Abel Martinez 412 San Manuel San Antonio, Texas 78237